

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"
P.O. Box 1450
Alexandria, VA 22313-1450

on AUGUST 17, 2004

Milton L. Honig

AUGUST 17, 2004

MILTON L. HONIG

Reg. No. 28,617

Attorney for Applicant(s)

Date of
Signature

**J6610(C)
Y2-R206-EDG**

PATENT

**RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE**

EXAMINING GROUP #

2621

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED

AUG 25 2004

Technology Center 2600

Customer Number: 000201

Attorney Docket No.: J6610(C)

Applicant: Hawkins et al.

Serial No.: 09/848,883

Filed: May 4, 2001

FOR: METHOD OF EVALUATING COSMETIC PRODUCTS ON A
CONSUMER WITH FUTURE PRODUCTIVE
TRANSFORMATION

UNUS No.: Y2-R206-EDG

Group: 2621

Examiner: Dennis Rosario-Vasquez

Edgewater, New Jersey 07020

August 17, 2004

AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. § 1.116

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated July 1, 2004, please amend the above-identified patent application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 5 of this paper.

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2621

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MILTON L. HONIG AUGUST 17, 2004
Reg. No. 28,617 Date of
Attorney for Applicant(s) Signature

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

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**RESPONSE UNDER 37 CFR 1.118
EXPEDITED PROCEDURE**

EXAMINING GROUP #

2621

Customer Number: 000201
Attorney Docket Number: J6610(C)
Applicant: Hawkins et al.
Serial No.: 09/848,883
Filed: May 4, 2001
For: METHOD OF EVALUATING COSMETIC PRODUCTS ON A
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August 17, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT AFTER FINAL ACTION** in the above-identified application.
[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4) ** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

- [] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under
[X] 37 C.F.R. § 1.16;
[X] 37 C.F.R. § 1.17;
[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm
(201) 840-2403

Milton L. Honig
Milton L. Honig
Attorney of Record
Reg. #28,617